

IA ETHICS AND  
CAMPAIGN DISCLOSURE CO.  
2010 JUL 19 AM 7:51

FOR INSTRUCTIONS, SEE BACK OF FORM

## DISCLOSURE SUMMARY PAGE

File with:  
Iowa Ethics and Campaign  
Disclosure Board  
510 E. 12<sup>th</sup>, Ste. 1A  
Des Moines, Iowa 50319  
Fax: 515-281-4073

Effective January 1, 2010, all statements and reports filed by new committees  
for state office must be filed electronically and effective January 1, 2012, all  
statements and reports filed by all committees for state office must be filed  
electronically.

Effective May 1, 2010, all statements and reports for State PACs and State  
Parties must be filed electronically.

Reset Form

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Nathan Reichert

IMPORTANT: Indicate by # type of committee you are reporting for: ☐ 1

(1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party  
(4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political  
Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue

### CANDIDATE COMMITTEES ONLY:

Candidate Name  
Nathan Reichert

Political Party (if applicable)  
Democrat

Office Sought  
Representative

District (if Senate or House)  
House 80

|                                       |                      |
|---------------------------------------|----------------------|
| FORM<br><b>DR-2</b><br>(Rev. 12/2009) | DISCLOSURE<br>REPORT |
| For Office Use Only                   |                      |
| Comm. #                               | 1553                 |
| Logged In                             | S                    |
| Scanned                               |                      |
| Computer                              |                      |
| Audited                               |                      |

Late reports are subject to possible civil and criminal penalties. Pursuant to Iowa Code sections 68B.32A(7) and 68A.401(3), the candidate, for a  
candidate's committee, and the chairperson, for any other type of committee, is the individual responsible for filing timely and accurate reports.

S. Davis

SIGNATURE OF PERSON FILING REPORT

563/264-5087  
TELEPHONE

7/16/10  
DATE SIGNED

I AM FILING A 5/15/10 through 7/14/10

(report date)

REPORT FOR (1) ELECTION / (2) NON-ELECTION YEAR.

Indicate by # ☒ 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a DR-3 is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

### STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (Total of all funds held by the  
committee. This amount MUST be the same as the cash on hand at the end  
of the last reporting period or must be zero if this is first report filed.)

\$ 9,906.49

#### ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A) (\*\*also see in-kind below)

4,650.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL

\$ 14,327.58

#### SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B) (\*\*also see debts and loans below)

1,228.91

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (If final report balance must be zero)

\$ 13,327.58

\*\*UNPAID BILLS (From Schedule D - Attach Schedule D)

\$

\*\*IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

\$ 50.00

\*\*OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

\$

CONSULTANT BREAKDOWN (Schedule G Attached?)

YES NO

### CANDIDATE COMMITTEES ONLY:

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.

For Instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(including candidate's personal funds)

SCHEDULE

A

(Rev. 07/03)

MONETARY  
RECEIPTS

☐ CHECK THIS BOX IF  
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Nathan Reichert

STATE CANDIDATES NOTE: IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

NOTE: ANY PERSON, OTHER THAN AN INDIVIDUAL, THAT CONTRIBUTES MORE THAN \$750 TO YOUR CAMPAIGN MAY HAVE FILING RESPONSIBILITIES AND SHOULD IMMEDIATELY CONTACT THE BOARD.

CAUTION: Section 68B.32A(6), prohibits the use of information copied from reports and statements for soliciting contributions or for any commercial purpose by any person other than statutory political committees.

| DATE RECEIVED (MM/DD/YR) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--------------------------|--|--|--|-----------------|-------------------------------------|
| 5/17/10                  | ID#<br>CK# 9190                                    | Pamela Sander<br>5911 - 11th Ave SW<br>Rochester, MN 55902               |  | \$50.00         | <input checked="" type="checkbox"/> |
| 5/18/10                  | ID#<br>CK# 6866                                    | Mark Smith<br>816 Roberts Terrace<br>Marshalltown, IA 50158              |  | 100.00          | <input checked="" type="checkbox"/> |
| 5/18/10                  | ID#<br>CK# 6061                                    | David & Janet Ales<br>412 W 2nd St<br>Muscatine, IA 52761                |  | 20.00           | <input checked="" type="checkbox"/> |
| 5/19/10                  | ID#<br>CK# 4305                                    | Lea Ann Logel<br>3100 Clermont Dr<br>Muscatine, IA 52761                 |  | 50.00           | <input checked="" type="checkbox"/> |
| 5/20/10                  | ID#<br>CK# 1602                                    | Stephen & Earlene Anderson<br>305 E Lotte St<br>Muscatine, IA 52761      |  | 25.00           | <input checked="" type="checkbox"/> |
| 5/20/10                  | ID#<br>CK# 2011                                    | O. Richard Macglin<br>PO Box 382<br>Muscatine, IA 52761                  |  | 100.00          | <input checked="" type="checkbox"/> |
| 5/20/10                  | ID#<br>CK#   | David & Carol Bradley<br>520 E 3rd Street<br>West Liberty, IA 52776      |  | 20.00           | <input checked="" type="checkbox"/> |
| 5/23/10                  | ID#<br>CK# 3141                                    | E. Pauline Curry<br>10 Jeff Drive<br>Muscatine, IA 52761                 |  | 25.00           | <input checked="" type="checkbox"/> |
| 5/23/10                  | ID#<br>CK# 8183                                    | Richard Gosset<br>1019 Dolliver St<br>Muscatine, IA 52761                |  | 25.00           | <input checked="" type="checkbox"/> |
| 5/23/10                  | ID# 8028<br>CK# 2709                               | Monsanto Citizenship Fund<br>800 N. Lindbergh Blvd<br>St Louis, MO 63167 |  | 200.00          | <input checked="" type="checkbox"/> |

SUB-TOTAL

\$ 615.00

TOTAL (if last page of this schedule)

\$

\* Disclosure law requires candidate committees to disclose the relationship of any relative making a contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

Page 1 of 5  
(for Schedule A)

For instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|  |                |
|--|----------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                     | MONEY RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Nathan Reichert

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| DATE RECEIVED (MM/DD/YR)              | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR   | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|---------------------------------------|--|---|--|-----------------|-------------------------------------|
| 6/3/10                                | ID#<br>CK# 294                                     | Jeff Armstrong<br>1025 Orchard Ave<br>Muscatine, IA 52761                 |  | \$50.00         | <input checked="" type="checkbox"/> |
| 6/5/10                                | ID#<br>CK# 2071                                    | Robert & Kathleen Sunderbruch<br>2225 Imperial Oaks, Muscatine, IA 52761  |  | 50.00           | <input checked="" type="checkbox"/> |
| 6/5/10                                | ID# 6089<br>CK# 1006                               | Operating Engr Local 234<br>4880 Hubbell<br>Des Moines, IA 50317          |  | 500.00          | <input checked="" type="checkbox"/> |
| 6/7/10                                | ID# 6058<br>CK# 4692                               | Iowa Chiropractic Society<br>100 E Grand Ave #240<br>Des Moines, IA 50309 |  | 100.00          | <input checked="" type="checkbox"/> |
| 6/7/10                                | ID#<br>CK# 4169                                    | John & Carolyn Kay Thomson<br>27548 Timber Rd<br>Kelley, IA 50134         |  | 100.00          | <input checked="" type="checkbox"/> |
| 6/7/10                                | ID#<br>CK# 2866                                    | Rodger & Mary Main<br>1006 Vermont Ct<br>Ames, IA 50014                   |  | 100.00          | <input checked="" type="checkbox"/> |
| 6/7/10                                | ID# 6070<br>CK# 3974                               | Iowa Lawpac<br>625 E Court Ave<br>Des Moines, IA 50309                    |  | 100.00          | <input checked="" type="checkbox"/> |
| 6/7/10                                | ID#<br>CK# 1777                                    | Thomas W. Cope<br>8532 Newberry Court<br>Johnston, IA 50131               |  | 50.00           | <input checked="" type="checkbox"/> |
| 6/7/10                                | ID# 6378<br>CK# 2173                               | I-Vet Pac<br>1605 N Ankeny Blvd<br>Ankeny, IA 50021                       |  | 100.00          | <input checked="" type="checkbox"/> |
| 6/7/10                                | ID# 6021<br>CK# 002524                             | Credit Union Pac<br>PO Box 10409<br>Des Moines, IA 50306                  |  | 500.00          | <input checked="" type="checkbox"/> |
| SUB-TOTAL                             |  |   |  | \$ 1650.00      |                                     |
| TOTAL (if last page of this schedule) |  |   |  | \$              |                                     |

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(for Schedule A)

For Instructions, See Back of Form

Reset Form

**CONTRIBUTIONS -- MONEY TAKEN IN**  
(Including candidate's personal funds)

|  |                                    |
|--|------------------------------------|
| <b>SCHEDULE</b><br><b>A</b><br>(Rev. 07/03)              | <b>MONETARY</b><br><b>RECEIPTS</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |                                    |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to Elect Nathan Reichert

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| DATE RECEIVED (MM/DD/YY)                     | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--|--|--|--|-----------------|-------------------------------------|
| 6/7/10                                       | ID# 6073<br>CK# 1374                               | Iowa Medical Pac<br>1001 Grand Ave<br>West Des Moines, IA 50265            |  | \$250.00        | <input checked="" type="checkbox"/> |
| 6/7/10                                       | ID# 6096<br>CK# 2205                               | Iowa Manufactured Housing Ass'n<br>1400 Dean Ave<br>Des Moines, IA 50316   |  | 250.00          | <input checked="" type="checkbox"/> |
| 6/7/10                                       | ID#<br>CK# 3778                                    | Pat & Theresa Halbur<br>3211 Kingman<br>Ames, IA 50014                     |  | 100.00          | <input checked="" type="checkbox"/> |
| 6/27/10                                      | ID#<br>CK# 3000018594                              | Steven Backhaus<br>1166 Washington St #503<br>Boston, MA 02118             |  | 250.00          | <input checked="" type="checkbox"/> |
| 7/9/10                                       | ID#<br>CK# 1269                                    | Joan Carlson<br>504 Sunset Dr<br>Muscatine, IA 52761                       |  | 25.00           | <input checked="" type="checkbox"/> |
| 7/9/10                                       | ID#<br>CK# 2098                                    | Robert & Kathleen Sunderbruch<br>2225 Imperial Oaks<br>Muscatine, IA 52761 |  | 50.00           | <input checked="" type="checkbox"/> |
| 7/9/10                                       | ID#<br>CK# 3410                                    | Mary P. Bukta<br>604 South 32nd St<br>Clinton, IA 52732                    |  | 250.00          | <input checked="" type="checkbox"/> |
| 7/12/10                                      | ID#<br>CK# 19038                                   | Patrick Murphy<br>155 N Grandview Ave<br>Dubuque, IA 52001                 |  | 25.00           | <input checked="" type="checkbox"/> |
| 7/12/10                                      | ID#<br>CK# 4169                                    | Al & Dorette Morehouse<br>3812 Park Ave W<br>Muscatine, IA 52761           |  | 25.00           | <input checked="" type="checkbox"/> |
| 7/12/10                                      | ID#<br>CK# 8068                                    | Ann Hart<br>2920 Mulberry Ave<br>Muscatine, IA 52761                       |  | 25.00           | <input checked="" type="checkbox"/> |
| <b>SUB-TOTAL</b>                             |  |  |  | \$ 1250.00      |                                     |
| <b>TOTAL (If last page of this schedule)</b> |  |  |  | \$              |                                     |

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Page 3 of 5  
(for Schedule A)

For Instructions, See Back of Form

Reset Form

# CONTRIBUTIONS -- MONEY TAKEN IN

(Including candidate's personal funds)

|   |                   |
|---|-------------------|
| SCHEDULE<br><b>A</b><br>(Rev. 07/03)                        | MONEY<br>RECEIPTS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                   |

COMMITTEE NAME (Must be same as on Statement of Organization)

Committee to Elect Nathan Reichert

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| DATE RECEIVED (MM/DD/YY) | PAC ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS OF CONTRIBUTOR  | RELATIONSHIP TO CANDIDATE* (if applicable) | AMOUNT RECEIVED | ✓ IF FOR FUND-RAISER INCOME         |
|--------------------------|--|--|--|-----------------|-------------------------------------|
| 7/12/10                  | ID#<br>CK# 6709                                    | Tim & Vera Edwards<br>3020 Tipton Rd<br>Muscatine, IA 52761            |  | \$50.00         | <input checked="" type="checkbox"/> |
| 7/12/10                  | ID#<br>CK# 3443                                    | Michael Carberry<br>2029 Friendship St<br>Iowa City, IA 52245          |  | 50.00           | <input checked="" type="checkbox"/> |
| 7/12/10                  | ID#<br>CK# 7683                                    | John & Vicki Beckey<br>1923 N Tipton Rd<br>Muscatine, IA 52761         |  | 100.00          | <input checked="" type="checkbox"/> |
| 7/13/10                  | ID#<br>CK# 5784                                    | Maynard & Barbara Boatwright<br>2331 E 39th Ct<br>Des Moines, IA 50317 |  | 25.00           | <input checked="" type="checkbox"/> |
| 7/13/10                  | ID#<br>CK# 10582                                   | Esther Dean<br>319 Myrtle Ln<br>Muscatine, IA 52761                    |  | 25.00           | <input checked="" type="checkbox"/> |
| 7/13/10                  | ID#<br>CK# 7985                                    | Robert & Betty McMahon<br>33111 - 180th St<br>Muscatine, IA 52761      |  | 50.00           | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK# 4271                                    | William & Kay Creasey<br>2637 Seven Oaks Pk<br>Muscatine, IA           |  | 50.00           | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK# 2661                                    | Thomas & Marlene Hanifan<br>1226 Vista Ct<br>Muscatine, IA 52761       |  | 50.00           | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK# 1256                                    | Sally Meisinger<br>2111 Bidwell Rd<br>Muscatine, IA 52761              |  | 250.00          | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK# 3169                                    | Gary Carlson<br>104 Deerpath Ln<br>Muscatine, IA 52761                 |  | 25.00           | <input checked="" type="checkbox"/> |

SUB-TOTAL

\$ 675.00

TOTAL (if last page of this schedule)

\$

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Page 4 of 5  
(for Schedule A)

For Instructions, See Back of Form

# **CONTRIBUTIONS – MONEY TAKEN IN**

(including candidate's personal funds)

Reset Form

SCHEDULE

**A**

(Rev. 07/03)

**MONEY  
RECEIPTS**

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to Elect Nathan Reichert

☐ CHECK THIS BOX IF  
AMENDING FORM

**STATE CANDIDATES NOTE:** IF A CONTRIBUTION IS RECEIVED FROM A STATE PAC (POLITICAL ACTION COMMITTEE), LIST THE PAC IDENTIFICATION NUMBER AND THE PAC CHECK NUMBER IN THE DESIGNATED COLUMN. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS AND CAMPAIGN DISCLOSURE BOARD.

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|--------------------------|--|---|--|-----------------|-------------------------------------|
| 7/14/10                  | ID#<br>CK# 5368                                    | Joyce Klatt<br>2525 - 122nd St<br>Moscow, IA 52760                |  | \$60.00         | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK# 1160                                    | Andy White<br>211 S. Toddsferry Rd<br>Conesville, IA 52739        |  | 100.00          | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK# 1496                                    | Marlyn & Mary Ann Schepers<br>413 W 3rd St<br>Muscatine, IA 52761 |  | 100.00          | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK# 3446                                    | Doris Jane Hudson<br>2111 Bidwell Rd D5<br>Muscatine, IA 52761    |  | 25.00           | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK# 886                                     | Paul & Bonnie Adkins<br>2671 Tom Sawyer Rd<br>Muscatine, IA 52761 |  | 25.00           | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK#   | Dave White<br>1299 Elder Ridge Rd<br>West Liberty, IA 52776       |  | 25.00           | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK# 3126                                    | Sue Dravis<br>2705 Spinning Wheel Ct<br>Muscatine, IA 52761       |  | 50.00           | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK# 2331                                    | Paul & Suzanne Thichmann<br>1500 Oak St<br>Muscatine, IA 52761    |  | 25.00           | <input checked="" type="checkbox"/> |
| 7/14/10                  | ID#<br>CK#   | Karl & Linda Reichert<br>3402 Tipton Rd<br>Muscatine, IA 52761    | parents                                    | 50.00           | <input checked="" type="checkbox"/> |
|                          | ID#<br>CK#   |   |  |                 | <input type="checkbox"/>            |

SUB-TOTAL

\$ 460.00

TOTAL (if last page of this schedule)

\$ 4650.00

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(for Schedule A)

FOR INSTRUCTIONS, SEE BACK OF FORM

Reset Form

## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

|  |  |
|--|--|
| <b>SCHEDULE</b><br><b>B</b><br>(Rev. 07/03)              | <b>MONETARY</b><br><b>EXPENDITURES</b> |
| <input type="checkbox"/> CHECK THIS BOX IF AMENDING FORM |  |

**COMMITTEE NAME** (Must be same as on Statement of Organization)

Committee to Elect Nathan Reichert

| DATE EXPENDED (MM/DD/YYR)             | CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER | NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE    | PURPOSE (DESCRIBE TRANSACTION)           | AMOUNT EXPENDED |
|---------------------------------------|--|---|--|-----------------|
| 6/21/10                               | ID#<br>CK# 1292  | Linda Reichert<br>3402 Tipton Rd<br>Muscatine, IA 52761         | re-imburse for postage & event supplies  | \$ 65.92        |
| 6/28/10                               | ID#<br>CK# 1293  | Happy Joe's Pizza<br>927 Grandview Ave<br>Muscatine, IA 52761   | pizza for volunteers                     | 45.00           |
| 6/27/2010                             | ID#<br>CK#   | Auburn Quad<br>PO Box 390728<br>Cambridge, MA 02139             | Act Blue fees for check received         | 9.88            |
| 7/12/10                               | ID#<br>CK# 1294  | Linda Reichert<br>3402 Tipton Rd<br>Muscatine, IA 52761         | re-imburse for printing, parade supplies | 212.50          |
| 7/12/10                               | ID#<br>CK# 1295  | Carter Printing<br>1739 E Grand Ave<br>Des Moines, IA 50316     | label stickers                           | 604.20          |
| 7/12/10                               | ID#<br>CK# 1296  | Barnyard Screen Printer<br>106 S Jackson St<br>Lisbon, IA 52253 | campaign t-shirts                        | 233.33          |
| 7/14/10                               | ID#<br>CK# 1297  | Linda Reichert<br>3402 Tipton Rd<br>Muscatine, IA 52761         | re-imburse for event food & cards        | 58.08           |
|                                       | ID#<br>CK#   |   |  |                 |
| SUB-TOTAL                             |  |   |  | \$ 1228.91      |
| TOTAL (if last page of this schedule) |  |   |  | \$              |

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 68A.402(3)(i).)

Page 1 of 1

(for Schedule B)

FOR INSTRUCTIONS, SEE BACK OF FORM

COMMITTEE NAME (Must be same as on Statement of Organization)  
Committee to Elect Nathan Reichert

Reset Form

|   |                          |
|---|--------------------------|
| SCHEDULE<br><b>E</b><br>(Rev. 06/97)                        | IN-KIND<br>CONTRIBUTIONS |
| <input type="checkbox"/> CHECK THIS BOX IF<br>AMENDING FORM |                          |

| DATE<br>RECEIVED<br>(MM/DDYYR)              | NAME AND ADDRESS<br>OF CONTRIBUTOR                         | RELATIONSHIP<br>TO CANDIDATE<br>* (if applicable) | DESCRIPTION<br>OF IN KIND<br>CONTRIBUTION | ESTIMATED<br>FAIR MARKET<br>VALUE | ✓ IF FOR<br>FUND-RAISER<br>CONTRIBUTION |
|---|--|---|---|-----------------------------------|---|
| 6/7/10                                      | House Truman Fund<br>5661 Fleur Dr<br>Des Moines, IA 50321 |   | event invitations &<br>postage            | \$ 50.00                          | <input checked="" type="checkbox"/>     |
|   |  |   |   |                                   | <input type="checkbox"/>                |
|   |  |   |   |                                   | <input type="checkbox"/>                |
|   |  |   |   |                                   | <input type="checkbox"/>                |
|   |  |   |   |                                   | <input type="checkbox"/>                |
|   |  |   |   |                                   | <input type="checkbox"/>                |
|   |  |   |   |                                   | <input type="checkbox"/>                |
|   |  |   |   |                                   | <input type="checkbox"/>                |
|   |  |   |   |                                   | <input type="checkbox"/>                |
|   |  |   |   |                                   | <input type="checkbox"/>                |
| SUB-TOTAL                                   |  |   |   | \$ 50.00                          |   |
| TOTAL (If last<br>page of this<br>schedule) |  |   |   | \$ 50.00                          |   |

\*Disclosure law requires candidates to disclose the relationship of any relative making an in kind contribution to the committee. Relationship must be shown to the third degree of consanguinity (blood relatives) and affinity (relatives by marriage). (See Page 2 of forms packet.) If surname of contributor is the same as candidate, but there is no familial relationship, enter "not applicable" in the relationship column.

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(for Schedule E)